



E000784

LEGRAPHIC MESSAGE

NAME OF AGENCY DHEW, PHS, HSMHA, RMPs		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 3-3971015 7530321 23.6J		DATE PREPARED 4/4/73	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input checked="" type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Sarah J. Silsbee		PHONE NUMBER 31580	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: FRANCIS S. CHEEVER, M.D.
COORDINATOR
WESTERN PENNSYLVANIA REGIONAL MEDICAL PROGRAM
1200 SCAIFE HALL
3530 TERRACE STREET
UNIVERSITY OF PITTSBURGH
PITTSBURGH, PENNSYLVANIA

TO: MR. JOHN T. RYAN
CHAIRMAN, BOARD OF TRUSTEES
UNIVERSITY HEALTH CENTER OF PITTSBURGH
c/o UNIVERSITY OF PITTSBURGH CHANCELLOR
OF THE HEALTH PROFESSIONS
1200 SCAIFE HALL
PITTSBURGH, PENNSYLVANIA

TO: MR. CLYDE L. COUCHMAN
PROGRAM DIRECTOR, RMP
OFFICE OF THE REGIONAL HEALTH DIRECTOR
DHEW REGION III
3521-35 MARKET STREET
P.O. BOX 13716
PHILADELPHIA, PENNSYLVANIA

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPs
OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE WESTERN PENNSYLVANIA
REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE WESTERN PENNSYLVANIA REGIONAL
MEDICAL PROGRAM IS NOVEMBER 30, 1973. THIS IS THE DATE BEYOND
WHICH NO RMPs GRANT FUNDS MAY BE EXPENDED.

2. THE APPROVED DIRECT COST IS NOW \$1,137,618 PLUS
APPROPRIATE INDIRECT COSTS.

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TO:

AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD SEPTEMBER 1, 1972 THROUGH NOVEMBER 30, 1973.

3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

NUMBER	TITLE
017A&B	BEAVER COUNTY LEPID STUDY
D017	REGIONAL CYTOLOGIC SERVICE
D021	DISCHARGE COORDINATOR FOR HOME HEALTH SERVICES IN BULTER COUNTY
D023	IMPLEMENTATION OF DECENTRALIZED PROBLEM-ORIENTED MEDICAL RECORD SYSTEM

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30, 1973.

4. FUNDS MAY NOT BE REBUDGET INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.

5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES

LISTED ABOVE AND FOR PROGRAM STAFF
NEEDED TO MONITOR PROJECT ACTIVITY

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SC MESSAGE

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TO:

AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIREMENTS BY
NOVEMBER 30, 1973.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE
TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE
OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT
THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS
AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE
GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED.
THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING
SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO
BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.
DIRECTOR
REGIONAL MEDICAL PROGRAMS SERVICE

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